

**County of Buffalo, Alma, Wisconsin  
Notice of Public Meeting**

<b>Committee:</b>	<b>Buffalo County Local Emergency Planning Committee</b>	
<b>Date:</b>	<b>Thursday, March 14, 2019</b>	
<b>Time:</b>	<b>2:00 PM</b>	
<b>Location:</b>	<b>Second Floor Conference Room, Emergency Operations Center Buffalo County Courthouse 407 S. 2<sup>nd</sup> Street Alma, WI 54610</b>	
<b>Meeting Agenda</b>		
1. Call to Order/Roll Call		<b>2:00 p.m.</b>
2. Approval of Minutes, November 15, 2018		
3. Citizen Comments Regarding Posted Agenda Items		
4. Review/Discussion/Action: LEPC Financial Report		
5. Review/Discussion/Action: Designation of State as LEPC Compliance Inspector		
6. Review/Discussion/Action: Review Strategic Plan Required Elements		
7. Review/Discussion/Action: Spill Report		
8. Review/Discussion/Action: Emergency Management Director's Report		
9. Review/Discuss/Action: Approve transfer \$22,368.17 from Contingencies line (.998) to Sheriff's Dept. for EM Truck.		
10. Review/Discuss/Action: Consider Selling Old Mobile Command Post		
11. Review/Discuss/Action: Approve transfer ownership of EM/LEPC Assets to host agencies.		
12. Review/Discussion/Action: LEPC Member Reports		
13. Review/Discussion/Action: LEPC Chair Report		
14. Establish Next Meeting Date and Identify Specific Agenda Items		
15. Adjournment		
<b>DATE NOTICE WAS EMAILED, MAILED AND POSTED:</b>	<b>March 6, 2019</b>	
<b>NOTICE SENT TO: Mailed:</b> Committee Members; <b>Emailed:</b> County Clerk's Office, Brommerich News Service, Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk		
<b>BOARD MEMBERS:</b> Tom Hentges, Leif Toloken, David Brommerich, Mick Schmidtkecht, April Loeffler, Carol Burmeister, Dave Rynders, Bob Platteter, Robert Jumbeck, Jason Poser, Michael Taylor, Bruce Fuerbringer, Roxann Halverson.		
<b>PERSONS WITH DISABILITIES:</b> If you require special accommodations in order to attend this meeting, please contact the County Administration Office at (608) 685-6234.		
<b>PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE:</b> The SOUTH Entrance will be the only access to the courthouse building after 4:30 p.m.		
<b>MEETING CALLED BY:</b>	<b>Tom Hentges, Chair, Buffalo County Local Emergency Planning Committee</b>	
	Signed: _____ Bruce A. Fuerbringer, LEPC/Emerg. Mgmt. Coordinator	