

*County of Buffalo*  
Alma, Wisconsin  
**Notice of Public Meeting**

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**Committee:** Joint Meeting with Finance Committee, Department of Health and Human Services, Economic Development and Human Resources Committee  
**Date:** Monday, December 14, 2020  
**Time:** 6:30 p.m.  
**Location:** 3<sup>rd</sup> Floor County Board Room – Buffalo County Courthouse  
407 S 2<sup>nd</sup> Street  
Alma, WI 54610

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**AGENDA**

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The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. Any citizen member of any committee is encouraged to attend via Teams. [Click here to join the meeting](#)

The following matters may be considered and acted upon at the meeting:

1. Call to Order by Chair of the Human Resources Committee
2. Roll Call of the Members – Finance Committee
3. Roll Call of the Members – Department of Health and Human Services & Veterans Services Committee
4. Roll Call of the Members – Human Resources Committee
5. Roll Call of the Members – Economic Development Committee
6. Public Comments Regarding Agenda Items
7. Review/Discussion/Action ~ The Committee May Go into Closed Session to Discuss Military Leave Status

*The Committee may enter into closed session and return to open session pursuant to WI State Statutes 19.85(1)(f) for the purpose of discussing employee performance which may have a substantial effect on the reputation of any person involved over which the governmental body has jurisdiction or exercises responsibility.*

8. Review/Discussion/Action ~ The Committee May Return to Open Session
9. Any Public Comment Not Related to Agenda Items
10. Adjournment.

Date: December 9, 2020

Larry Grisen, HR Committee Chair

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By: Roxann Halverson, County Clerk

**Board Members:** If unable to attend, please contact Larry Grisen at 608-685-4875. If you are unable to reach the Chair, please contact the County Clerk's Office at 608-685-6209.

**Persons with Disabilities:** If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

**Public Access to the Courthouse:** The South Entrance will be the only access to the building after 4:30 p.m.