

**County of Buffalo  
Alma, Wisconsin  
Notice of Public Meeting:**

**Committee:** Department of Health and Human Services & Veterans Services  
**Date:** Tuesday August 6, 2019  
**Time:** 6:00 P.M.  
**Location:** County Board Room  
Buffalo County Courthouse, Alma, WI 54610

**Agenda**

1. Call to Order/Roll Call of Members
2. Review/Discussion/Action – Minutes of the Previous Meeting
3. Public Comments Regarding Listed Agenda Items
4. Review / Discussion / Action – Veterans Services 2020 Budget
5. Review / Discussion / Action – Veterans Services Monthly Report
6. Review / Discussion / Action – Veterans Services Monthly Vouchers
7. Review/Discussion/Action – Public Health Unit Report
8. Review/Discussion/Action – Title X Reproductive Health Funding
9. Review/Discussion/Action –ADRC Integration – Business Plan
10. Review/Discussion/Action – Transportation Rates
11. Review/Discussion/Action – Multi-Systemic Response for Buffalo County Young Crime Victims Grant Update
12. Review / Discussion / Action – DHHS Financial Update
13. Review / Discussion / Action – DHHS Monthly Vouchers
14. Review / Discussion / Action – Monthly Unit Reports
15. Review/Discussion/Action –DHHS Director – Coordinated Specialty Care for First Episode Psychosis
16. Review / Discussion / Action – Chairperson’s Report
17. Review/Discussion/Action – Next Meeting Date and Agenda Items
18. Public Comments Regarding Unrelated Agenda Items
19. Adjournment

**DATE NOTICE WAS EMAILED/MAILED AND POSTED:**

**NOTICE OF MEETING TO:** Mailed: Committee Members; Emailed: County Clerk’s Office, Brommerich News Service; Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk, Others

**COMMITTEE MEMBERS:** If unable to attend the meeting, please contact the Chairperson of the Committee or the County Administration Office.

**PERSONS WITH DISABILITIES:** If you require special accommodations in order to attend this meeting, please contact the County Administration Office at (608) 685-6234 as soon as possible.

**PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE:** The SOUTH Entrance will be the only access to the building after 4:30 p.m. or on weekends.

**MEETING CALLED BY:** John Kriesel, Chair

SIGNED:

  
Dave Rynders, DHHS Director