

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Land Conservation & Ag and Extension Committee
Date: Monday, August 3, 2020
Time: 6:00 p.m.
Location: 3rd Floor County Board Room – Buffalo County Courthouse
Join Zoom Meeting:

<https://uwextension.zoom.us/j/99287832013?pwd=dzZpUnN2RExjamM1RVhZbWlVcXJUdz09>

Meeting ID: 992 8783 2013 Passcode: 333812 One tap mobile +1 312 626 6799 US (Chicago) Find your local number: <https://uwextension.zoom.us/u/ap6Op1Cuu>

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting, but deviation from the order shown may occur:

1. Call to Order
2. Public comment regarding any matters that will be taken up by the Committee at this meeting.
3. Review/Discussion/Action ~ Minutes of the June 1, 2020 Land Conservation & Ag and Extension Committee Meeting

Land Conservation

4. Review/Discussion ~ LCC Roles and Responsibilities (Ch. 92, Wis. Stats)
5. Review/Discussion/Action ~ Beaver Creek Reserve and Aquatic Invasive Species (AIS) Grant
6. Review ~ Monthly Vouchers
7. Review/Discussion/Action ~ 2021 Proposed Land Conservation & Non-Metallic Mining Budget
8. Conservationist Report

Ag & Extension

9. Summary of Department Educational Activities
10. Review/Discussion/Action ~ Division of Extension Buffalo County 2021 Budget Preparation
11. Review/Discussion/Action ~ Extension 4-H Associate Position

12. Review/Discussion/Action ~ Determine next committee meeting date
13. Public Comments
14. Adjournment.

Date: July 27, 2020

Committee Chair, Dwight Ruff

By: Roxane Weisenbeck, Administrative Assistant

Board Members: If unable to attend, please contact your Committee Chair, if unavailable contact the County Clerk's Office at 608-685-6209, if unavailable contact the Administration Office at 608-685-6234.

Persons with Disabilities: If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

Public Access to the Courthouse: The South Entrance will be the only access to the building after 4:30 p.m.