

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Law Enforcement/Emergency Management Committee
Date: Tuesday, July 21, 2020
Time: 9:00 a.m.
Location: 3rd Floor Conference Room – Buffalo County Courthouse

AGENDA

Attend virtually here:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2f%23%2f%2fmeetup-join%2f19%3ameeting_MDYyMDk0MTYtNTY5OS00MDZhLWEzOTQtZmQ5ZGNIY2UyNDg0%40thead.v2%2f0%3fcontext%3d%257b%2522Tid%2522%253a%2522f1d261ed-3d71-40ed-8061-475b575d17b1%2522%252c%2522Oid%2522%253a%25220d5a146b-d592-44c9-b056-5549f658dcd6%2522%257d%26anon%3dtrue&type=meetup-join&deeplinkId=704f3d07-3fbb-45a6-944c-70ebe5bb8ee6&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting, but deviation from the order shown may occur:

1. Call to Order/Roll Call
2. Public comment regarding any matters that will be taken up by the Committee at this meeting
3. Public comments regarding non-agenda items
4. Review/Discussion/Action: Approval of June minutes
5. Review/Discussion/Action: Appointment of a committee member to serve on LEPC Committee
6. Review/Discussion/Action: Proposed ATV/UTV policy
7. Discussion: Donation policy for the county
8. Review/Discussion/Action: Resignation and backfill of Communications/Corrections Officer
9. Discussion: Covid testing for staff
10. Review/Discussion/Action: Reimbursement policy for Communications/Corrections Officer if voluntarily separate from employment
11. Review/Discussion/Action: Purchase of UV light for jail/law enforcement center, court equipment for inmate appearances due to Covid
12. Review/Discussion/Action: Law Enforcement June bills paid in July
13. Review/Discussion/Action: Law Enforcement current Expenditure Report
14. Chief Deputy, Jail Administrator and Sheriff's Monthly Reports
15. Review/Discussion/Action: Emergency Management current Expenditures Report/Written Report
16. Review/Discussion/Action: Next Meeting Date
17. Adjournment

Date: July ____, 2020

Michael Taylor, Committee Chair

By: Michael J. Schmidtknecht, Sheriff

Board Members: If unable to attend, please contact your Committee Chair, if unavailable contact the County Clerk's Office at 608-685-6209, if unavailable contact the Administration Office at 608-685-6234.

Persons with Disabilities: If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

Public Access to the Courthouse: The South Entrance will be the only access to the building after 4:30 p.m