

*County of Buffalo*  
*Alma, Wisconsin*  
***Notice of Public Meeting***

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**Committee:** Department of Health & Human Services & Veterans Services Committee  
**Date:** Tuesday, June 2, 2020  
**Time:** 6:00 PM  
**Location:** County Board Room

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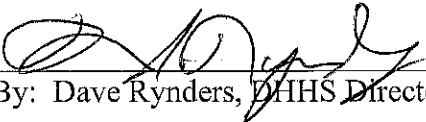
## Agenda

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The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting, but deviation from the order shown may occur:

1. Call to Order/Roll Call of Members
2. Public comment regarding any matters that will be taken up by the Committee at this meeting
3. Review/Discussion/Action - Minutes of the Previous Meeting
4. Review / Discussion / Action – Veterans Services Monthly Report
5. Review / Discussion / Action – Veterans Services Monthly Vouchers
6. Review/Discussion/Action – Public Health Unit Report
7. Review/Discussion/Action – Public Health COVID-19 Response Planning and Capacity Needs
8. Review/Discussion/Action – Public Health On-call Pay Resolution
9. Review/Discussion/Action – Resolution to Add Limited Term 2020 Position for Providing disease Investigations, Contact Tracing and Monitoring of Individuals to Combat the Spread of COVID-19
10. Review/Discussion/Action – DHHS Program Presentations
11. Review/Discussion/Action – Child Welfare Face to Face Meeting Criteria Plan
12. Review/Discussion/Action – 2020 DHHS Budget Status
13. Review/Discussion/Action – Veterans/DHHS Committee Meetings – Discuss Remote Option
14. Review / Discussion / Action – DHHS Financial Update
15. Review / Discussion / Action – DHHS Monthly Vouchers
16. Review / Discussion / Action – Monthly Unit Reports
17. Chairperson Report
18. DHHS Director Report
19. Review/Discussion/Action ~ Next Meeting Date
20. Public Comments
21. Adjournment.

Date:  
May 26, 2020

  
By: Dave Rynders, DHHS Director

**Board Members:** If unable to attend, please contact your Committee Chair, if unavailable contact the DHHS Director at 608-685-6304, if unavailable contact the County Clerk's Office at 608-685-6209, if unavailable contact the Administration Office at 608-685-6234.

**Persons with Disabilities:** If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

**Public Access to the Courthouse:** The South Entrance will be the only access to the building after 4:30 p.m.