

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Department of Health & Human Services & Veterans Services Committee
Date: Tuesday, March 3, 2020
Time: 6:00 PM
Location: 3rd Floor County Board Room – Buffalo County Courthouse


Amended Agenda

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting, but deviation from the order shown may occur:

1. Call to Order/Roll Call of Members
2. Public comment regarding any matters that will be taken up by the Committee at this meeting
3. Review/Discussion/Action ~ Minutes of the Previous Meeting
4. Review / Discussion / Action – Veterans Services Monthly Report
5. Review / Discussion / Action – Veterans Services Monthly Vouchers
6. Review/Discussion/Action – Public Health Unit Report
7. Review/Discussion/Action – Reproductive Health Family Planning
8. Review/Discussion/Action – Revise Public Health – Social Services Support Staff Job Description
9. Review/Discussion/Action – Revise Public Health – Dietitian – WIC Director Job Description
10. Review/Discussion/Action – Refill Economic Support Specialist Position
11. Review/Discussion/Action – Energy Assistance Review
12. Review / Discussion / Action – DHHS Financial Update
13. Review / Discussion / Action – DHHS Monthly Vouchers
14. Review / Discussion / Action – Monthly Unit Reports
15. Chairperson Report
16. DHHS Director Report
17. Review/Discussion/Action ~ Next Meeting Date
18. Public Comments
19. Adjournment.

Date: February 25, 2020

John Kriesel, DHHS & Veterans Committee Chair


By: Dave Rynders, DHHS Director

Board Members: If unable to attend, please contact your Committee Chair, if unavailable contact the County Clerk's Office at 608-685-6209, if unavailable contact the Administration Office at 608-685-6234.

Persons with Disabilities: If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

Public Access to the Courthouse: The South Entrance will be the only access to the building after 4:30 p.m.