

**County of Buffalo
Alma, Wisconsin
Notice of Public Meeting:**

Committee: Department of Health and Human Services & Veterans Services
Date: Tuesday February 4, 2020
Time: 6:00 P.M.
Location: County Board Room
Buffalo County Courthouse, Alma, WI 54610

Amended Agenda

1. Call to Order/Roll Call of Members
2. Review/Discussion/Action – Minutes of the Previous Meeting
3. Public Comments Regarding Listed Agenda Items
4. Review / Discussion / Action – Veterans Services Monthly Report
5. Review / Discussion / Action – Veterans Services Monthly Vouchers
6. Review/Discussion/Action – Public Health Unit Report
7. Review/Discussion/Action – Preliminary Breath Test Policy
8. Review/Discussion/Action – Policy and Procedure Creation and Review Process
9. Review/Discussion/Action – County Liability Regarding Emergency Protective and Residential Placements
10. Review/Discussion/Action – Elderly Benefit Specialist Funding
11. Review/Discussion/Action – Notice to Change ADRC Lead County from Buffalo to Pepin County
12. Review / Discussion / Action – DHHS Financial Update
13. Review / Discussion / Action – DHHS Monthly Vouchers
14. Review / Discussion / Action – Monthly Unit Reports
15. Review/Discussion/Action –DHHS Director
16. Review / Discussion / Action – Chairperson’s Report
17. Review/Discussion/Action – Next Meeting Date and Agenda Items
18. Public Comments Regarding Unrelated Agenda Items
19. Adjournment

DATE NOTICE WAS EMAILED/MAILED AND POSTED:

NOTICE OF MEETING TO: Mailed: Committee Members; **Emailed:** County Clerk’s Office, Brommerich News Service; Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk, Others

COMMITTEE MEMBERS: If unable to attend the meeting, please contact the Chairperson of the Committee or the County Administration Office.

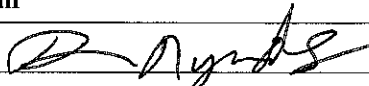
PERSONS WITH DISABILITIES: If you require special accommodations in order to attend this meeting, please contact the County Administration Office at (608) 685-6234 as soon as possible.

PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE: The SOUTH Entrance will be the only access to the building after 4:30 p.m. or on weekends.

MEETING CALLED BY:

John Kriesel, Chair

SIGNED:


Dave Rynders, DHHS Director